|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Ranking** | **Name** | **School** | **Coach** | **Class** | **Position** | **Grade** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |

**The top twenty (20) players from our league are:**

**RETURN BY NOVEMBER 6, 2016 TO: Mr. Jim Lewicki**

**PHONE (203) 452-9108 49 Inwood Rd.**

**Email:** **Jim.Lewicki@wiltonct.org** **Trumbull, CT. 06611**

##### **PLEASE LIST THE FOLLOWING INFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No | Team | League Record W-L-T | Overall Record W-L-T | Teams with NO Red Cards |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
| 15 |  |  |  |  |
| 16 |  |  |  |  |
| 17 |  |  |  |  |
| 18 |  |  |  |  |
| 19 |  |  |  |  |
| 20 |  |  |  |  |

## Return by November 6, 2016 TO: Mr. Jim Lewicki

##  PHONE (203) 452-9108 49 Inwood Road

## Email: Jim.Lewicki@wiltonct.org Trumbull, CT 06611

|  |  |
| --- | --- |
| League Champion |  |
|  |  |
| Coach of the Year (Nominee) |   |
|  |  |
|  |  School: Years National # |
|  |  |
| Asst. Coach of the Year (Nominee) |  |
|  |  |
|  |  School: Years National # |
| Sportsmanship (Nominee) |  |
|  |  |
| Media Award (Nominee) |  |
|  |  |
| Outstanding Official (Nominee) |  |
|  |  |
| Outstanding Contributor (Nominee) |  |
| (to the game of soccer) |  |
|  |  |
| Keith Johnson Award (Nominee) |  |
| (athlete who overcame hardships, please include a detailed summary ) |   |
|  |  |
| Coaching Retirement |  |
|  |  |
|  |  |